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Why Is the World Silent?

By Rabbi B. R. Brickner
Contributing Editor

Winnipeg I.O.B.B. Conference

Dominion Correspondence

Toronto News

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LATE NEWS DISPATCHES

THOUSANDS OF RUSSIAN CHILDREN DYING OF STARVATION

London (J. P. A.)—"Notwithstanding all the efforts made by the relief organizations and committees now operating in Russia, there are 336,000 children dying of starvation." So declared Mr. O'Grady, who has just returned from Russia.

Although Mr. O'Grady is seriously ill, he has made the return trip from Russia to appeal in person to the peoples of Europe for increased efforts in their Russian relief activities, to save if possible the thousands of innocent children from death.

Mr. O'Grady is a well-known leader of the English Labor Party and has of late interested himself in the relief work of Russia.

RABBI NAHUM AMBASSADOR TO WASHINGTON

Constantinople (J. P. A.)—The Government of Turkey sent the name of Rabbi Nahum, the Grand Rabbi of the Turkish Empire to Washington, formally inquiring whether he will be acceptable as the representative of Turkey to the United States. It is understood that Grand Rabbi Nahum will shortly be officially appointed ambassador to America.

JEWISH COMMUNISTS ACCUSED OF MISAPPROPRIATING RELIEF MONEYS

London (J. P. A.)—At the annual conference of the Federation of Ukrainian Jews, now taking place in this city, Dr. Brutskus accused the Jewish Communists of Russia of diverting 90 per cent. of the funds and clothing sent to Jews in Russia and Ukrainia, to non-Jews, only one-tenth of the relief moneys being distributed among the Jewish needy. Dr. Brutskus also reported that the Jewish Communists in Russia, headed by the "Idgezkom," the Jewish Social-Welfare Committee, are doing everything possible to influence the government to prevent the Chaluzim from emigrating to Palestine. The majority of the Gentile Communists are sympathetic toward Zionism, but their Jewish colleagues urge its destruction.

The conference passed a resolution to assign $25,000 for the foundation of a Jewish Emigrants' bank which will aid the Jewish refugees in the various European cities.

The conference of Ukrainian Jews also decided to initiate a strong agitation that all nations open their doors to pogrom victims and that even those countries which have immigration restrictions should not apply them in the cases of these unfortunates.

This motion was sponsored by Itzchok Greenbaum, the well-known deputy in the Polish Sejm, who read aloud a circular of the Hamburg American Line instructing port officials not to accept Jewish emigrants going to Canada, because that government views with disfavor Jewish immigration.

ZIONISM AN ENGLISH ELECTION ISSUE

London (J. P. A.)—Certain anti-Semitic and anti-Zionist elements in England are agitating Zionism as an important issue during the coming elections. It is certain that Arabs will finance this propaganda and have already raised a special fund for that purpose. Jewish political circles are paying the closest attention to every step taken in this movement.

VIENNA COURT ACQUITS SCHNITZLER

Vienna (J. P. A.)—Arthur Schnitzler, the noted Austrian dramatist, who has been prosecuted here on the charge that his play "Reigen" was immoral, was acquitted. The prosecution of the playwright is the result of anti-Semitic agitations.

ENGLISH ONE OF LOST TRIBES

London (J. P. A.)—A conference of the "British Israel Association," whose membership is exclusively non-Jewish, and which includes many prominent historians, was opened here. At its first session the conference devoted itself to a discussion of whether the English are descendants of one of the Lost Ten Tribes. Noted historians held long discourses on this question. The conference then took up the question of Zionist work and plans in Palestine. The delegates expressed their enthusiasm for Zionist aspirations and declared that every Englishman should aid the Jews in the restoration of the Holy Land.

The movement of the "British Israel Association" is growing daily, finding many supporters throughout the country.

Victor Jacobi, composer of many successful light operas, died in this city December 11, after a short illness. Jacobi, who was born in Budapest 37 years ago, collaborated with Fritz Kreisler on the score of "Apple Blossoms," and was the composer of "Sybil," "The Half Moon," "The Love Letter," "The Marriage Market," and "The Rambler Rose." Before coming to America he wrote the scores of "The Proud Princess" (which he completed at the age of 21), "The Brave Hussar," "Yes or No," "The Queen's Gown," and "Johnnie," all of which had successful runs.

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EDITORIAL

WHY IS THE WORLD SILENT?

ABRAHAM LINCOLN once said that the United States could not continue half slave and half free. Therefore the Civil War had to be, and the negro was ostensibly liberated.

The philosophy underlying Lincoln's attitude is fundamental. It is applicable to our own time and particularly to the situation of the Jew in the world.

The World War created two great illusions, the one the League of Nations, the other the doctrine of the self-determination and freedom of small nationalities. The ideals underlying both are excellent. They are expressive of the wish of all peoples. Yet they are illusions and will probably remain such for many years to come, because they run contrary to the best interests of the imperialistic ambitions of many of the nations of the world.

It was as a result of the creation of these illusions that the Jewish problem received a hearing before the Peace Conference. The diplomats of the world appreciated the fact that Europe could not become free, with the wandering Jew still enslaved. It would not merely have been a parody on justice to permit the status quo to remain as regards the Jewish position, but it might have proved dangerous to the freedom of Europe.

The Jew is not a problem merely unto himself. He is a question mark to the world. His own problem is one of adjustment to the newer forces of life in order that he may survive. These are internal in nature and concern the Jew's relations to other Jews and to Judaism. The other problem is external in character. It deals with the non-Jew's relation to the Jew and vice versa, the Jew's relation to the non-Jew. For good or for ill, the Jews, 14,000,000 of them, are in the world, and there is no way to get rid of them. In this connection one often wonders what the world would be like if the Jews disappeared. It is safe to say that religion, philosophy, science, literature, the stage, arts, and certainly commerce and industry, would be the poorer and the less developed. The Jews are a people of contributors. They give more than they ever receive. They are a condition and not a theory, and a solution to their problem has to be discovered.

Whatever was the world's solution of the Jewish problem agreed upon at Versailles, it was twofold in character. (1) A natural homeland for the Jews in Palestine, and (2) Equal rights for the Jews with other groups in those lands where group rights are recognized, and for citizenship where the individual and not the group, is the unit in political government.

The Balfour Declaration and the British mandate over Palestine are the practical results of the first, and the special Jewish right clauses in the treaties with Poland, Roumania, Austria-Hungary, Czecho-Slovakia, Turkey, etc., were the practical outcome of the second. Close to three years have elapsed since this solution was adopted and the League of Nations was created to carry into reality these resolutions of Versailles. What has been accomplished? Is the Jew any safer? In Ukraine alone we are informed by so accurate and unbiased a source as the Red Cross that over 138,000 Jewish lives have been pogrommed to death since the Armistice. Poland is a living hell for the Jewish population of several millions. Austria and Hungary have deliberately violated the minority right clauses contained in their peace treaties.

When Armenians are massacred and Chinese perish of hunger, when Russians starve, the world's sense of justice is outraged and from every corner of the civilized globe are raised voices crying "Defend the living, give the hungry bread, clothe the naked, bury the dead," but when Jews are driven like hunted animals in an alien jungle, when their rights, both in Palestine and Europe, are violated and their property pillaged, their children murdered, their wives and daughters outraged, and they themselves cruelly beaten and tortured, no sound of protest is heard, the world is silent; only the feeble voice of the Jew raised at such meetings as that of the British Board of Guardians recently held, is heard. We are informed that Mr. Lucien Wolf, secretary of the Board, presented a report of his work in connection with the meeting of the Council of the League of Nations. He pointed out that the Council had forwarded the complaints from Jewish representatives to the offending nations, regarding the violation of the minority clauses.

Does not the Board of Guardians and all such Jewish bodies established to protect Jewish rights, realize how ineffective are such methods? Do they not appreciate how weak and ineffective is the League of Nations?

It is becoming increasingly clear to the most optimistic among us that as long as the outrages upon justice and the Jew can go on without stirring up the conscience of the world, so long as the best spirits even amongst the liberal minds of the world remain cowardly silent on the Jewish question, then the world is not sincere in its pious declarations issued when it serves the purposes of the diplomats to do so, to solve the Jewish problem. If the world but wished it, the Ukrainian outrages would stop to-morrow. All that would be necessary is that the allied nations meeting now in either Washington or Cannes should wire Petlura that his arms and support would be cut off if his bandits perpetrated another pogrom. Poles would cease to cut off Jewish beards and halt from venting their anti-Semitic spleen on the Jew if they were informed that their economic support is endangered by this sort of tactics. If the world but wanted it the external problem of the wandering Jew could be solved, but the world is indifferent, the world has still not freed itself from the old-time prejudices, and its knowledge of the Jew is still based on the old grandmother tales and traditional hearsay. The Jew stepping out of his middle ages and ghettos into the Western world of so-called freedom, remains an enigma to the non-Jew. Is the world so perturbed about the massacred Armenians and the starving Chinese and indifferent to the Jew, because they are so closely connected to the former by ties of blood or religion or culture or habitat, and total strangers in all these ties to the latter? Is not the reverse the case? The Armenians and Chinese are as close to the peoples of Western Europe, in blood, religion, culture and habitat, as are the two poles, whereas the Jews are almost bone of their bone and flesh of their flesh in these respects. Yet in their very condition may be found the reason for the situation. The Chinese and Armenians are possible customers; they can patronize them. The Jew they regard as an economic rival and competitor. They are jealous of the success which is his wherever and whenever opportunity is given him. Economic jealousy and religious bigotry has blinded the eye, stuffed the ear and hardened the heart of the world in reference to the Jew. That the attitude is false, short-sighted and stupid, every sensible man will agree; yet prejudice and jealousy, bigotry and hatred, are of the heart and not of the head. What is required is a change of heart of the world, before the external Jewish problem can be solved. Peace treaties and sanctimonious condescending

speeches of friendly non-Jews, and the hypocritical promises of diplomats will not go very far. If the statesmen of the world think that the reconstruction of the world can be effected along democratic lines, whilst the Jewish claim for justice is ignored and belittled, if it is their conviction that European small nations can be freed while the Jews remain their slaves, then they are building upon the crater of an erupting volcano. Lincoln was a homely but a shrewd man. His philosophy that no nation could exist half slave and half free is as true if not truer in 1922 than it was in 1861. Europe will never settle down nor will freedom reign for the world so long as the Jew remains a wanderer, driven from pillar to post, insulted, murdered and denied the elementary rights of free-born men.

The world must break its silence.

Barnet R. Brickner

PERSONALITIES

BY OBSERVER

(New York Special to *The Canadian Jewish Review*)

With justice our readers will say that Christian Science has but a vague attachment to this page and a remote connection with our unusual sunny character. However, we really have met Christian Science face to face, and the image we saw may appear of interest to you.

Not long ago we were confronted by a miracle. A gentleman of our acquaintance had long been ailing with some sort of kidney and stomach trouble. He had a variety of doctors and all were unanimous in the diagnosis that his ailment was incurable.

At length it came to pass that this gentleman's days had reached the numbered stage. He could hardly take any form of food; he was a living corpse.

Then one day this gentleman's soul, so it was related to us, rose in rebellion. He would not surrender to a crowd of dogmatic drug men—he would place his will above their prognostications. He rose from his bed, he seized on a loaf of rye bread, he foraged in the ice box and brought forth a pickled herring, and these appetizing viands were forthwith devoured.

After this the invalid showed steady improvement. He discarded his doctors and scorned the medicine chest. He was cured.

And the cure? We learned in a hushed aside that it was Christian Science!

Faithfully this gentleman, who had been a passable Jew and weak religionist, attended the meetings of his adopted church, there to join in pæans of praise and to revel in demonstrations of Science healing.

Now this resurrected being had a relative, a young man who had been a rabbinical student in his youth, but remained a devout Jew. Still he was human, and when his wife became ill with some minor ailment, his talk bordered perilously near on Christian Science. We would be loath to give our oath regarding his abstinence—in thought, at least, if not in deed.

The circle in which our ex-patient moved, became impregnated with the spirit. In truth, it was an infectious thing. What is more precious than a cure? What is more to be distrusted than a doctor's word? Here was living testimony to the power of the Science.

This happy state lasted three months. Then we went to the man's funeral. He had given out in the night. The poor disease-ridden organs, tortured incessantly by the indulgences of a man glorying in the freedom from a physician's restrictions, had collapsed even sooner than scheduled.

But the fates had ordained that our experience with this case should be thoroughly rounded. Purely in a professional capacity we were thrown in contact with the healer who had attended the deceased to the extent of several interviews.

Picture to yourselves a splendid male, tall, very handsome, of fetching middle age, fastidiously dressed, speaking in a lovely modulated voice, excessively polite, eagerly considerate, painstakingly gentle—and you will see this practitioner, whom we will call appropriately Mr. X.

Mr. X kept office in a finely appointed suite of rooms in an expensive building. Draperies hung about profusely and art objects were æsthetically arranged and gave the place an appearance of a studio.

Let us suppose it is one of our visits. The office is filled with patients—all women. There is an air of subdued reverence about everything except the silk-clad ankles of the patients.

Mr. X comes out of his private chamber to greet each newcomer, which he does in the courtly, high-born manner you saw in "When Knighthood Was in Flower," and which is obviously greatly appreciated by the patients. Our turn comes. Haplessly, we move fast and enter the sanctum in time to see a little sheaf of bills on the desk, left there by the last visitor. We develop a sudden admiration for a picture on the wall, and when our gaze has been satisfied we turn around to find the money gone. Mr. X then proceeds to business.

And oh! how deft a business man is he! And what a keen appraiser of his own values, and what a gratifying press agent! It is with reference to a book of his writing—an art subject—and no up-to-date journalist could have had a better grasp of the mundane process of marketing a self-published work than he. He writes his advertisements (which compare the author with exalted personages), he devises means to capitalize his mailing list of clients.

And the gentleness in his eyes dims and there flashes in its place the hard glint of the calculating mercenary; the finely chiselled lips that lately uttered such polished phrases twist abruptly and ejaculate angry impatience and unpleasant irritation.

We leave with thankfulness, our mission accomplished, and before we close the outer door we hear a finely modulated voice purring: "Ah, Mrs. So-and-So, how are you do-day? Fine, eh? So very glad to see you. Won't you come in?"

* * *

We are becoming more and more involved and the Trail gleams more brightly before our eyes. The reliable European correspondent of the New Work "World" has declared that Mata Hari was partly Jewish. This lady, if you remember your war history, was the seductress de luxe of the war period. One of her parents, it is said, was Javanese, and she was a very striking example of Eastern grace and beauty. These virtues became her profession and she blossomed out as a dancer after jilting her husband, whom she had married at fourteen. She surpassed all her contemporaries in the matter of costume and was soon a prime favorite in a large international family of statesmen, soldiers and government ministers.

But the French secret service accused her of spying, and Mata Hari ceased her mortal activities in front of a blank wall in a prison yard.

So you see, wherever we turn, we strike upon the Trail. Even Cleopatra is not immune, as we had occasion to point out in a recent what we thought to be a very interesting and scholarly notice.

* * *

We are quickly resuming artistic relation with the other side of the world, and while the coming of Richard Strauss to these shores may not have been an event in each of our lives, the production of such a work as the "Chocolate Soldier" by another European ought to be, for it brings to us us such a wealth of gracious melody that even the Bronx beef-eaters can be heard humming "Tir-a-la-la."

"The Chocolate Soldier" is by Oscar Straus, and, as we have proclaimed some time ago, one of us. Until Arthur Schnabel, the pianist, came over a short while ago to America, no one knew what Oscar Straus ate for breakfast—not even how he passed his youth and whom he married.

But, thanks to Arthur Schnabel, Straus' biography can now be given out. And, of course, you are ever so eager to hear it. So here it is: Schnabel, who is a close friend of Straus, relates that the Viennese operetta composer was strongly addicted to the classics in the enthusiasm of early manhood. He had married a violinist and, inspired by her, he composed much music in the classical forms, generally for her use. He procured the position of director at the opera at Mayence and at other German opera houses, and his thoughts began to turn in the direction of grand opera composition, when there is a break in the record of smooth existence, and we found Mr. Straus in Berlin with a captivating Bohemian singer named Boyena Bradski. Should this name be the same as Brodsky, we naturally know what inference to draw.

Boyena Bradski was Straus' second inspiration, and now thoughts of the classics were swept away. Boyena sang gay songs, and Oscar Straus dutifully wrote them. He married the young lady and engaged with a certain German baron in the creation of a new form of entertainment called "Uberbrettl," which is described as a cross between a vaudeville and a cabaret. It was a success. Straus wrote many charming songs for his wife, and gradually he developed or brought forth his innate talents for light music.

Then came the series of operettas that made Straus famous and rich—"The Waltz Dream," "The Chocolate Soldier," "The Last Waltz," and others, surpassed in beauty of melody by no other modern operettas, and rivaled only by one, "The Merry Widow."

These operettas were produced simultaneously in Berlin and Vienna and spread from these cities all over the world.

Now probably Oscar Straus can afford to give his muse a rest, for his royalties are never ceasing.

Mr. Schnabel also relates that Straus' purse is very frequently at the disposal of his less fortunate artists, a fact you ought to remember in connection with the revival of "The Chocolate Soldier" at the Century Theatre in New York, and, in the near future, on tour.

* * *

The bracing air of America has had a potent effect on our manhood, an effect of which we are reminded every evening by the sporting pages of our favorite journal. Jewish bruisers!—rough on the imagination, but a very solid fact.

It has become so that we regard with suspicion every Irish name of a boxer, and profess astonishment only when the slugger is not one of us. Let us reel you off a list which represents the combined efforts of ourselves and our Friendly Informer, but which we are sure does not nearly represent a complete list.

Of course, you all know of Benny Leonard, but you probably don't know that his name is really Leiner. Then there is Lou Tendler, Leonard's prospective opponent; Willie Jackson, Sailor Friedman, Leach Cross (Louis Walbach, and a dentist in San Francisco), Ted "Kid" Lewis, who first blushed to the name of Gershon Mendelowitz, and whom Carpentier is going to fight; Battling Levinsky, whom Carpentier knocked out; Abe Attell, "Tommy" Ryan, an old-timer; Archie Walker, the handsome Wall Street runner, who is heralded by his manager as the successor to Benny Leonard, etc.

It is said that when Archie Walker entered the ring to win the amateur flyweight championship, he was known as Irving Walkow, but the announcer censored Mr. Walkow and what the assembled fans heard was "In this corner is Archie Walker." And Archie Walker it is yet.

We have also a really true sounding moniker attached to the person of Abe Goldstein. Then we had the celebrated Joe Choynski, the memory of whose deeds within the ropes is dearly treasured. Joe's father, I. N. Choynski, was the editor of the San Francisco PUBLIC OPINION, an influential Jewish publication, and he was a contributor to the AMERICAN ISRAELITE, of Cincinnati, under the pseudonym of "Mafter," when it was edited by Rabbi Isaac M. Wise. The great Joe himself is now an instructor in a gymnasium.

So much for boxing. Baseball has just been given its first Jewish professional, in the person of Bohne, who has been signed to play second base with the Cincinnati team. In college baseball we had Aaronsohn, captain of the Harvard club, and in football Horween (Horwitz), captain of the Harvard team in 1920; Phil King, captain of the Princeton team of twenty years ago, a brilliant fullback.

Golf has had one lone famous representative to our knowledge, and that was Elaine Rosenthal, who won the Western women's open championship.

So fascinating does this new byway of the Trail appear to us that we are thinking of speaking to some real authorities about it. Perhaps Tex Rickard will have a say on this page. Then, if luck is with us, Billy Gibson.

J. K.

JERUSALEM INSTITUTE OF CHEMISTRY RECEIVES VALUABLE WEIZMANN GIFT

Jerusalem (By mail, J. P. A.)—Professor Chaim Weizmann gave his large library on chemical subjects and all his chemical instruments and machinery to the Institute of Chemistry which is now being organized in this city. Professor Weizmann's gift was worth, before the war, over $40,000; its value has greatly increased since. Large sums were contributed to the Institute by Mr. Kadury, of China, and the late Rosenblum, of Brighton, who for this purpose bequeathed one thousand pounds.

EINSTEIN INVITED TO JAPAN

Berlin (By mail, J. P. A.)—Professor Einstein accepted the invitation extended by the Government of Japan to visit that country and give a series of lectures on his theory of Relativity. The Japanese press is very enthusiastic over Professor Einstein. The noted scientist is expected in Japan the coming spring.

NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

M. Briand on the Palestine Question —His Sympathy for Zionism— The Pall Mall Gazette Comments — New Testament Teaching: More Correspondence — Labor Party's Organ on the Jews—Intermarriage—Shakespeare and the Jew.

London, Dec. 23, 1921.

M. Briand, the French Prime Minister, received yesterday at the Carlton Hotel, London, M. Jacques Calmy, representing Dr. Weizmann, president of the World's Zionist Organization, who is at present away from London. M. Calmy informed M. Briand of the rumors that have recently been current in certain circles to the effect that France wished to receive the mandate for Palestine. M. Briand replied, says Reuter, that these rumors were pure absurdities. France had agreed with the other powers, he said, especially with England, at the San Remo conference, on the assignment of the mandate for Palestine to Great Britain in order to establish there a Jewish national home. The rumors in a contrary sense that had been put into circulation were inspired by malevolence. France knew how to respect her agreement loyally.

M. Briand added that France felt nothing but sympathy for the Zionist idea, and that, as regarded a question which was doubtless vital for Zionism, namely, that of the frontier between Syria and Palestine, she had shown the best good will not to prejudice the economic future of Palestine. France must naturally have regard to the interests of Syria, over which she had received a mandate, but a satisfactory solution of the two parties would doubtless not fail to be reached very soon. M. Briand declared that he was highly pleased at the excellent relations existing between General Gouraud and Sir Herbert Samuel, relations that would contribute to insure the security and the prosperity of Syria and Palestine. Before the League of Nations, before which the question of mandates must soon come, France would support the Palestinian mandate and its corollary, the Jewish national home. Speaking of the Jewish question in general, M. Briand said, "France is proud of having always shown the greatest tolerance to the Jews in her own country and in her colonies, where they enjoyed perfect equality and the greatest liberty.

* * *

The Pall Mall Gazette, commenting on the interview between Dr. Weizmann's representative and M. Briand, says: "It is gratifying to find from M. Briand's statement yesterday that France does support this country wholeheartedly in its mandate for Palestine. As a guarantee of good faith this support is welcome, but Palestine is one of the things we won in the war which is rather in the nature of a millstone round the neck than a laurel on the brow. We do not know what the Geddes Committee thinks of our Palestine commitments, but we have a shrewd idea of what the income tax payers would think if the matter were put directly before them.

* * *

Considerable correspondence on the question of teaching the New Testament in synagogue classes, as practiced by the Rev. A. A. Green, continues to appear in the Jewish press, and a wide extension is to be seen since my last letter, the question having spread into many of the provincial newspapers, and interest is continually increasing in outside circles. The question is debated at length, but there still appears to be no unanimity on the subject. The following from the "Norfolk Chronicle" is one of the latest notes to appear on the subject and indicates at least the view of a certain non-Jewish section, although the statement as to nothing being reported of the matter in the non-Jewish London press is slightly misleading, although possibly actually true, for the question is certainly exciting comment in the non-Jewish press in many parts of the country: "Owing, no doubt, to the Jews of London being so much a self-contained community, nothing has been reported to the London press of a bitter controversy which is raging between the Jews of the metropolis. It has all arisen over the New Testament. Two or three months ago the Rev. A. A. Green, the minister of the Hampstead Synagogue, was requested by the young women and young men of his religious classes to give them a series of lessons on the New Testament, to enable them to answer the arguments of their Christian friends. Because he complied with the reasonable request, Mr. Green has been made the target of a fierce attack by his fellow-Jews. They described his action as playing with fire," the inference being that for a rabbi to say anything about the New Testament must result in many conversions from Judaism."

* * *

The "Daily Herald," the leading British labor organ, and intimately associated with the trade union movement here, commenting on a pamphlet recently published, shows a friendly spirit, with a decided touch of humor. They quote: "The Judeo-Lloyd George bond was signed, sealed and delivered over the Marconi scandal. The Jew-planned world war followed this degrading spectacle as a matter of course; as also did the release of Trotsky and our betrayal of Russia and its Czar, the Jew-made armistice and the Kasher peace. This brief but pregnant summary," says the Daily Herald, "is culled from a pamphlet published by the 'Britons.' To be a 'Briton' you must have (or have had) four British grandparents. Given that qualification, you are entitled to call every one you don't like a Jew, whether he be a Celt, like D. Lloyd George, or an Englishman, like George Lansbury. Theirs is a simple creed, easily grasped even by readers of the 'Morning Post.' Bolshevik, Jew, Sinn Feiner and Communist are interchangeable terms, all of them the last word in insult. The entire world is a vast Jewish plot, England is governed, financed, catered for and amused exclusively by Jews. And the 'Britons' are hopefully struggling to depopulate the country by deporting the lot! Perhaps they'll succeed; but I can't help feeling they'll find it a bit lonely."

* * *

An address on intermarriage was delivered recently by the Rev. William Woolf, of Johannesburg, says the "Jewish World." He pointed out that the Jew had, from the earliest times, opposed marriage with a non-Jew, not because of any false pride of race, but as means of self-preservation. Statistics they had been able to gather in the last fifty or sixty years proved conclusively that intermarriages made for assimilation, only 10 per cent. of the offspring of intermarriage remaining within the Jewish fold. Mr. Woolf did not base his objection to intermarriage on racial grounds, for a good deal of balderdash was talked about purity of race, but why he believed the Jewish race ought to preserve its self-identity was a cultural and religious reason; namely, that in his opinion the Jew could benefit the world only as a Jew and that by assimilating he robbed the world of certain very vital and essential cultural and religious contributions. He did not believe all the races would ultimately go into the melting pot, and out of the fusion produce one culture, one people, one language, and one type of men. We were moving not in the direction of sameness, but of diversity. The world did not need one culture, one symphony of sound. The world wanted to create a brotherhood of peoples, a civilization of many cultures, a variegated, colorful life, and the Jew had a culture than which was none older, more seasoned and more needed in the world. It is an interesting statement which Mr. Woolf makes, especially if the facts he mentions concerning the results in assimilation of intermarriage are verifiable.

* * *

The Rev. G. Friedlander, in his book "Shakespeare and the Jew," published by Routledge, has set forth all the facts brought to light by research to indicate the sources of Shakespeare's creation, and has insisted with scholarship and Jewish thoroughness that Shylock is absolutely inconsistent with Jewish character and has no Jewish prototype in history. He deems Shylock Shakespeare's greatest error, and he has enhanced the value of his work by contrasting it with the little known play, "The Three Ladies of London," by Robert Wilson, an actor, written ten years before "The Merchant of Venice," and with Lessing's "Nathan the Wise," written nearly two centures later. The purpose of the book is excellent, and although nothing that will ever be written can undo the unfortunate influence of Shakespeare's work, Mr. Friedlander will have the satisfaction of knowing that ignorance of the Jewish standpoint will no longer be excusable in commentators. Mr. Moscovitch, in an introduction, submits that it depends entirely on the actor whether Shakespeare made a mistake. Shakespeare, he assumes, had no view of his own.

Long Live Labor!

(of the Series "Russian Jews' Means of Livelihood")

By Moses Kleinman

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If there be one class of society in Communist Russia to-day whose burden of life has not been made more onerous by the upheaval there, it is the working class, the free and independent artisan.

Inconvenience, suffering and distress have been the lot of those workers only who had in pre-revolutionary days stepped from the class of purely wage-earners into that of trader and employer. Take, for instance, the case of the tailor, who had ceased to do the physical and manual labor of the tailor, had engaged a number of apprentices and workers, filled up his place of business with an assorted stock of merchandise, and carried on the industry of producing ready and tailor-made clothing for the use and convenience of the public. He was no longer a workingman—he became a manufacturer, a merchant, or a contractor. And he became the victim of the new order in Russia, in common with all other merchants and captains of industry. His merchandise was expropriated, taxes were levied upon him, and his employees, having become all-powerful, proceeded to put him through a course of instruction in order to fit him for a share in the new society, until he either resumed his former place behind the machine and needle, or joined the universal procession of speculation and illicit commerce now obtaining in Russia.

But the true, pure and unadulterated worker, who always did his own labor, even though he had several apprentices to help him, has not fared ill at the hands of the Revolution. Even now he obtains a compensation in accordance with his needs, and there being a decrease in the number of urban workers, he exploits the scarcity of labor to obtain a wage satisfactory to him.

There was a short period when all workers were mobilized, and conscripted to do the work necessary to supply the Red Army of Russia. Then was their compensation fixed by the Soviet authorities, who paid them much less than their actual needs, there not being enough food to distribute among all. But this enforced, mobilized labor created such unrest among the workingmen themselves, that their status was quickly altered. And even though a limited form of compulsory labor in Soviet institutions still exists, it is administered with such regard to the worker's individual rights and desires as to remove much of its burden. At the most, he will be required to contribute one day's labor per week to carry on the work of the Soviet government and institutions, and even for this day he will be paid something. So powerful have the trade unions been in the protection of their members' interests.

Free and undisturbed at his labor, sits the workingman of Russia to-day, proudly conscious of the dignity of his position and majesty of his might. No longer does the yoke of Emperor or Baron oppress him. For, is he not a Proletarian, and is not his class the reigning power in the land? He has his own unions, selects his own representatives to the Central Soviet, is free from all requisitions and levies, and immune from the annoyance and persecution of the Cheka and Soviet Police. In short, he is in the saddle to-day, the new arbiter of human destiny.

The cost of labor keeps step with that of living. If he is asked to do some work, he will immediately calculate its price in terms of bread—and white bread at that; his digestive organs have become too delicate to consume aught but the best. Still others will include the cost of such luxuries as cognac and other spirituous liquors; what matters it to them that its manufacture and use is forbidden? Is not the law made for them? Are they not the sovereign power to-day?

So, one has to haggle with the worker to-day, each time his services are required. To put a patch on a shoe, he will demand 5,000 rubles, and to repair a suit, anywhere from ten to twenty-five thousand. And woe be to one who bargains too much.

"But for such a small patch—5,000 rubles! Be reasonable . . ." So will plead a former matron of rank and distinction, now a withered, weather-bitten and care-worn woman, whose heart sinks at the prospect when she thinks of the shoes left at home, which she will soon need to repair, when it's so difficult to get food enough to keep body and soul together, to say nothing of buying new shoes. And a spirit of envy and hatred rises in her breast, as she observes the comfort and plenty in the home of this artisan, when in her own home, cold, misery and privation prevail. And to think that this same artisan, only a few years ago, would not have had the temerity to enter the sumptuous house or go any further than the kitchen door, and with humility and gratitude for the privilege of doing so, accept a few sous as his price for doing some work for her. Now, she must go, humiliate herself before him and beg him to do the work so necessary to enable her children to go out on the street.

The workingman's answer to all this will depend upon his mood and disposition. If he is of genial spirit and generous impulse, he will seek to excuse and justify his price, by pointing to the high cost of living, and the absolute necessity of charging enough for his work to supply his family's needs. And with a philosophic resignation, he might add, "The world is like a wheel, ever turning; before the Revolution, you had your day, now it is our turn." If he is surly and ill-tempered, though, he will remind her insultingly of all her past discourtesies and condescensions, and gloatingly assure her that he intends to repay her in full measure.

(Continued on page 15)

Special Wire To Canadian Jewish Review from Winnipeg B'nai B'rith Conference

CANADIAN JEWISH REVIEW,
119 Bay St., Toronto, Ont.

Conference unqualified success. Twenty-nine delegates from eleven lodges. Sessions all day Sunday and Monday. Immigration earnestly considered. Representative committee, names later. Will organize full strength B'nai B'rith and relieve present conditions and take all necessary steps to improve existing agencies. Order will measure up to responsibilities of this vital question. Formation B'nai B'rith Council approved as nucleus Canadian Grand Lodge. Anti-defamation program endorsed and scope extended. Steinkopf, Winnipeg, chairman conference, re-elected chairman committee; Goldstine, treasurer; Rabbi Samuel, secretary. Complete spirit unanimity prevailed. B'nai B'rith real force in Canada. Detailed reports later. Rabbi Berger preached Shaarey Zedek Friday; addressed public meeting Sunday night. Also Henry Monsky, Omaha, president District Grand Lodge Six. Rabbi Brickner addressed Menorah students Saturday night. Large Zionist meeting Monday night. Conference concluded with ball.—Special.

"East and West," New Zionist Organization

A new Zionist organization was formed at the King Edward Hotel Monday evening, under the name of "East and West," whose interest will be to advance Zionist thought and culture. Fifty prominent citizens were present.

Mr. A. B. Bennett outlined the purpose and scope of the organization as advancement of Zionist thought and culture by means of Jewish libraries, lectures and publications. Rabbi J. Siegel, in a short address, dwelt on the need of a Jewish library in the city and the advantage the library would be to the Jewish student in search for Jewish information, and would be a worthy contribution to the Jewish communal life of Toronto.

Dr. S. Margoshes spoke of the need of publishing a Jewish communal register that would give an account of all Jewish communal activities in the city to Jew and Gentiles alike. Under existing circumstances he pointed out that various activities are taking place in one section without the knowledge of the other. The communal register would greatly assist towards quickening the Jewish communal conscience in the city.

Mr. M. Goldstick spoke of the aid this organization could be to the Zionist movement in the city, and others who spoke were Messrs. L. M. Singer, L. Gelber, S. M. Mehr, I. Cohen, P. Shulman and B. Brown.

A membership committee was appointed consisting of the following: Messrs. Benjamin Fox, S. Eisen, P. Shulman, S. M. Mehr, Dr. Kates, Dr. M. Schwartz, Dr. Pollock, Messrs. L. Gelber and L. Rotenberg. Membership fees are $12 for regular members and $3 for student members.

Mr. A. B. Bennett was elected chairman, Dr. S. Margoshes and Mr. D. Eisen, secretaries, L. Gelber, treasurer, all holding office pro tem. The next meeting will be held Monday, January 30.

THE EZRAS NOSHEM SOCIETY

Those who attended the banquet last Sunday will never forget the delight and pleasure experienced at the table. Over 500 guests were present, including Rabbi Grauhart, Rabbi Gordon and Rabbi Siegel. Rabbi Brickner being out of town was unable to be present.

The president, Mrs. Greenberg, introduced Mr. D. Lavine, who acted as chairman for the evening. The president, during her remarks, pledged herself not to stop the work on the Hospital until it will be paid off and on a sound financial basis.

On the appeal of Rabbi Grauhart, who spoke first, the sum of $1,200 was contributed toward the Hospital Fund.

Rabbi Siegel received a great ovation when he entered the hall. Rabbi Gordon spoke on the needs of a Jewish hospital and the various phases to be considered in the upkeep of such an institution.

Mrs. Bloom, Queen Street West, spoke on the good work done by the president, Mrs. Greenberg, for the community at large, and for the Society as a whole, by her untiring efforts to make the Jewish community proud of itself in the establishment of the Old Folks' Home on Cecil Street, and the Jewish Hospital, which is about to be realized. The feeling of the members present was demonstrated by showering the president with flowers. Mrs. Greenberg thanked her many friends and associates, who made her work both pleasant and easier by their kind assistance.

The women who supervised the cooking were: Mrs. Forman, Queen Street West; Mrs. Boobish, Kensington Place; Mrs. Sheninsky, McCaul Street. The sum saved by their kind assistance is greatly appreciated by the Society.

The following officers were introduced by the president, Mrs. Greenberg: Vice-presidents, Mrs. Papish, Mrs. Miller; recording secretary, Mrs. Goldman; treasurer, Mrs. Katzman; hospital trustees, Mrs. Close, Mrs Havelock.

Mrs. D. Lavine kindly consented to act as treasurer for the evening, Mrs. Smith acting as secretary.

The committee wishes to take this opportunity to thank Mr. Berman for his untiring efforts and many others who assisted in making this banquet a success.

INSTALLATION OF OFFICERS DEBORAH CHAPTER No. 43, ORDER OF THE EASTERN STAR

The installation of officers of the above chapter took place on Monday evening, January 16, in their lodge rooms, Royal Templars' Hall, and was a brilliant affair. There were about three hundred present who witnessed the installation ceremonies.

Sister Hansher, the retiring Matron, expressed her appreciation for the wonderful assistance and co-operation she received from her various committees.

The officers were installed by Sister Ralston, Worthy Grand Matron of the Grand Chapter of Ontario.

The officers were as follows: Sister Minnie Livingston, Worthy Matron; Bro. J. J. De Young and Bro. Greenberg, Worthy Patrons; Sister Yetta Gottlieb, Assoc. Matron; Sister Anna Eisen, Secretary; Sister Rose Livingston, Treasurer; Sister Mary Phillips, Conductress; Sister Julia Gottlieb, Assoc. Conductress; Sister M. Abramovitz, Chaplain; Sister L. Caplan, Marshall; Sister Celia Epstein, Organist; Sister Lillie Levy, The White Ray; Sister Ray Herman, The Blue Ray; Sister Rose Fox, the White Ray; Sister Mollie Silberberg, The Green Ray; Sister Bessie Livingston, The Red Ray.

Sister Minnie Livingston was installed, carrying a beautiful bouquet of American Beauty Roses. The presentation was made by Sister Danson, Past Worthy Matron of Deborah Chapter.

Sister Livingston, the incoming Worthy Matron, wore a pretty gown of white beaded canton crepe. She was presented with many handsome gifts, some of which were: a rope of pearls, table lamp, vanity set, and many others.

The newly installed Worthy Matron, Minnie Livingston, presented Sister Hansher, outgoing Matron, with a Jewel. Sister Hansher addressed the members of the chapter in a very able manner, expressing her sincere thanks.

Sister Danson made the presentation of a beautiful mahogany mantel clock to Sister Hansher, from the members of the Chapter.

Sister Pollock, Past Worthy Matron of Deborah Chapter, and also a past Grand Officer, made a presentation from Sister Hansher's past officers of Madeira serviettes.

Mrs. I. Seigler and Mrs. B. Garfunkle presented Sister Hansher also with a beautiful lamp.

Bro. J. J. De Young Greenberg, on behalf of the Chapter members, presented Bro. C. E. Garrard, second year Past Worthy Patron with a lovely silver comport and life membership certificate, framed, and his address was very much enjoyed by all. Bro. Garrard thanked all the members of the Chapter for their beautiful gift.

G. S. S. CLUB

A meeting of the G.S.S. Club will take place at the residence of Miss Helen Lavine, 159 Beverley Street, on Sunday, January 22, at 2.30 sharp.

Mr. E. Bind, R.O., who is on the teaching staff of the Optometry Department at the Central Technical School, was selected to give a practical demonstration in sight testing before the convention of the Optometrical Association of Ontario, which was held at the King Edward Hotel on January 17, 18 and 19.

ROSE CHAPTER HADASSAH

The Rose Chapter of Hadassah entertained the officers of the various ladies' organizations at the Rainbow Tea Rooms, Monday afternoon. The purpose of the gathering was to form a large committee for the community Theatre evening, which will be held at Loew's Uptown, Monday, February 6.

Mrs. D. Dunkelman presided, and introduced Mr. H. Kauffman, who told of the urgent need of raising emergency funds to carry on the work of the Federation. Great enthusiasm for a successful undertaking was the spirit of the gathering.

CENTRAL HADASSAH CHAPTER

The Central Chapter of Hadassah at its meeting held Tuesday, January 17 at the Zionist Institute, decided to hold a hospital linen shower for Palestine Monday, February 13, at the home of Mrs. L. M. Schwartz, 33 Monroe Park.

ALPHA OMEGA ENTERTAIN

A number of undergrads of the Royal College of Dental Surgeons were entertained by the members of the Alpha Omega Dental Fraternity, the first Jewish Dental Chapter in Canada, at a smoker held at Hart House on Monday, January 16, under the patronage of fratries Dr. J. J. Lavine, Dr. Kates, Dr. Pearlman, chairman of the evening, and Dr. Model. An excellent program was provided.

D'ARCY NEWS

At the D'Arcy Athletic Club semi-annual election, the following officers were elected: Honorary president, Mr. D. Cohen; president, Mr. H. Goldberg (acclamation); vice-president, Mr. Bert Cohen (acclamation); secretary, Mr. G. Fuller; treasurer, Mr. H. Cohen; board of directors: Messrs. B. Isenberg ("Curley" Wilshur), P. Lifchis, H. Males, H. Siegal, P. Sutherland, S. Wellman; Athletic committee: Messrs G. Fuller, B. Isenberg, P. Lifchis.

The club has entered teams in all the Y.M.H.A. leagues and although they lost their first basketball game, have strengthened their team, and will be heard from in future games.

They defeated the Hebrew Lits after a fast game, by 1 to 0 in a Y.M.H.A. hockey league fixture.

Mr. Al. Daniels is fast rounding out his minstrel show.

Jimmy Lewis distinguished himself again in his recent Bloor-Bathurst Marathon race, when he finished fifteenth in a classy field of runners.

A feature on the program of the club is a dance every Saturday night at the club-rooms. Admission is by invitation only, and these may be secured free from the committee.

The time is fast drawing near when the D'Arcy Club will hold its big event of the year. This is in the form of a dance and entertainment at Columbus Hall, Sherbourne and Linden Streets, on February 15. Any information regarding invitations will be given by the Secretary, D'Arcy Athletic Club, 8 Brunswick Avenue.

FORT WILLIAM

The Fort William Hadassah Chapter held a bazaar on December 20, 1921. The hall was decorated in blue and white, with Mogen Dovid. The sum realized amounted to $51.65 and there still remains picture and theatre passes to draw on, which will probably net $100. The following worked assiduously to make the bazaar a success: Mrs. A. Drapkin, Mrs. Krasutzky, Mrs. Kasler, Mrs. Hallenberg, Mrs. Marks, Mrs. D. Stitt, Mrs. S. Shaffer, Mrs. Rotchild, Mrs. Rosenthal, Mrs. Stitt, Sr. Sosofsky, Miss Marks, Miss Gunblat, Mrs. Rotchild, of Montreal.

ORION CLUB

All the officers for the new term were installed in office at the New Year's Eve dance, and appropriate addresses were delivered.

The retiring president, Mr. Weyman, was presented with a ring bearing the club crest in appreciation of four years of hard and faithful service.

The first debate of the year in the Y.M.H.A. Debating League was carried off by the club with flying colors, and the debaters showed such ability and oratorical display that they promise to go far towards bringing home the trophy. The club is also bunched among the leaders in the bowling league, and it is to be expected that their bowlers will finish the season at the top.

All the club's activities are progressing very favorably, and the club's skating rink is in shape.

The club is holding a smoker on the evening of January 24, at their Simcoe Street club-rooms, and all friends of the club are invited. Jack Forbes, the well-known wrestler and athletic instructor, will give an exhibition of his skill. All attending will be treated to a splendid exhibition of fistic and wrestling ability, and they will be assured of a pleasant evening.

All organization news must be mailed or delivered to the office of the Review not later than Tuesday, 5 p.m., for insertion in the current issue. Be brief. Use one side of paper only. Do not telephone your organization news. Compliance with these simple rules is necessary to ensure publication of your organization news.

A Jewish resident of Haifa presented a Hebrew document to the municipal judge with the request that the latter legalize the signature. The judge refused to do so on the ground that the document was written in Hebrew. A protest against this was thereupon sent to the High Commissioner, but the latter reaffirmed the action of the judge with the assertion that as long as the ratification of the Palestine mandate is still pending, each municipality may follow its own local ordinances unhampered by the laws of the State.

Dominion Correspondence

HAMILTON

Viceroy Reading Lodge, I.O.B.B., of Hamilton, will hold a dance in the Royal Connaught Hotel on the evening of January 30.

Elaborate preparations are being made both in the matter of the music and the supper.

As it is expected that there will be a large number of brethren and others from neighboring cities, a reception committee has been appointed.

Tickets may be obtained through the officers of the B'nai B'rith in Toronto, or from the Secretary of the Lodge, Joseph A. Sweet, Hilda Building, 14 Merrick Street, Hamilton.

OTTAWA

A meeting and "sewing circle" of the Hadassah Chapter of Ottawa was held on Tuesday last at the residence of Mrs. A. J. Freiman. There were about seventy-five members present. The articles when finished will be donated for a bazaar to be held in the very near future, the proceeds to go to the Palestine Restoration Fund. Initial arrangements for the bazaar were made with Mrs. Freiman as general convener. The meeting was presided over by Mrs. Freiman. The chain of the "sewing circle" will continue, and the following ladies will be the hostesses who will entertain the workers when they gather for sewing: Mesdames W. Shenkman, A. H. Coplan, H. Freedman and J. Holzman.

At the conclusion of the proceedings, tea was served, two members of the Chapter presiding at the table. They were assisted by the Misses Dorothy Freiman, Sylvia Dover and Pearl Goldfield.

Ottawa Jewry is at present in the midst of a campaign that commands the attention of all, the "Keren Hayesod." The present drive is a continuation of a former campaign which, owing to circumstances beyond human control, had to be postponed. The Chairman of the Ottawa Zionist Council, Mr. J. Holzman, stated that reports from the different teams are very favorable, and there is no reason to doubt but Ottawa will reach the objective. The following gentlemen are taking a very active part in the campaign: Messrs. M. J. Sachs and A. Schaffer, captain and assistant captain respectively. The teams are made up as follows: Messrs. C. I. Finn, L. Green(2); S. Katz, H. Freedman(3); J. R. Fogle, A. Sherman (4); B. Fogle, K. Smith (5); M. Lachovitz, B. Bookman (6); Shochet, Baker, J. Baker (7); M. Lipsin, H. Middleman (8); H. Finkelstein, A. Dworkin (9); A. Schaffer, Dr. J. N. Nathanson. There is also one ladies' team that is doing splendid work in collecting old and obtaining new subscriptions; these ladies have set out to reach a certain objective, and their noble work will surely be crowned with success: Mesdames A. H. Coplan and H. Rosenes. Mr. A. Betcherman is treasurer of the funds. One of the busiest workers in this drive is the secretary, Mrs. (Dr.) A. Slone, who attends to her duties in a most amiable manner. According to last reports, the sum of $6,500 was forwarded to headquarters.

EDMONTON

Mr. Harry F. Friedman has left for Winnipeg, where he is acting as Edmonton's representative at the B'nai B'rith congress.

A welcome visitor to Edmonton was M. Stochinsky, of Vancouver, formerly of this city. He is remembered as having been one of the most enthusiastic communal workers of that time—four years ago—being especially interested in Zionism.

Mr. and Mrs. Harry Frome are being congratulated on the birth of a baby boy, born January 13.

Miss Beatrice Low, of Seattle, was the house guest of Mrs. James E. Sameth for several days. She will be a visitor of Miss Lillian Shragge's at Winnipeg, then will join her family at Minneapolis and will sail from New York in February for an extended tour of Europe.

After a severe attack of pleurisy and pneumonia, Mr. Louis Friedman is convalescing and making rapid strides to a complete recovery.

Mr. William Levine has returned from a short visit to Winnipeg.

The miscellaneous shower given by the Council of Women for the bazaar which is to take place this month in aid of the Talmud Torah, proved to be as successful as the apron and towel showers of the previous months. Not only were a great many articles received but the afternoon passed very enjoyably in a whist drive played for attractive prizes donated by Mrs. Ramelson and Mrs. Cohen. These were won by Mrs. Ostry and Mrs. Griesdorf. Delicious refreshments were served by the following hostesses: Mrs. Balsam, Mrs. Frantzman and Mrs. Pinsky.

An exciting hockey match took place on Sunday, January 8, between the East End and West End players, the East End proving victorious with a score of 6 to 2.

WEDNESDAY EVENING DANCES AT "Y"

Do not forget the popular price dance held at the Y.M. & Y.W.H.A. every Wednesday evening. Good music.

VICTORY GIRLS

The Victory Girls are holding a whist and dance at the Butterfly Tea Rooms on Tuesday evening, January 24. Whist starts at 8.15 p.m. sharp and prizes will be awarded the winners. After whist, refreshments will be served. Dancing will follow.

THE YOUNG PEOPLES' LEAGUE OF GOEL TZEDEK SYNAGOGUE ELECTS OFFICERS

An enthusiastic meeting of the Young People's League was held in the Synagogue chambers on Sunday evening for the purpose of receiving additional nominations and the election of officers.

Mr. Hyman Smith acted as chairman of the evening and Rabbi Julius Siegel, the honorary president, addressed the meeting, explaining the purpose and field of endeavor of the League.

It is the intention of the officers-elect, with the active co-operation and guidance of Rabbi Siegel, to create a center of Jewish activities in which an intensive cultivation of the historical and traditional Judaism will prevail.

The study of the Hebrew language and its literature will be given a prominent place both as a key to the true understanding of Judaism and as a bond holding us together to our faith.

An English literature circle in which the Jew in English literature, both as a subject and author will be discussed.

There will be other activities, all of which will be for the strengthening of traditional Judaism and for the general welfare of the Jewish community.

The officers elected were as follows: President, Mr. Joseph M. Gordon; first vice-president, Mr. Saul Eisen; second vice-president, Miss Rivka Levi; recording secretary, Miss Belle Sher; financial secretary, Mr. Murray Keyfitz; treasurer, Miss Esther Keyfitz; executive council: Miss Lillian Smith, Miss Mary Lavine, Mr. Louis Samuel, Mr. Ben Fox.

The meeting was closed with a few timely remarks by the president-elect, Mr. Joseph M. Gordon.

HERZL ZION CLUB

A successful and enjoyable private dance was held last Sunday evening at the club rooms.

Sunday evening Mr. Nathanson addressed a large gathering on "Herzl, the Modern Moses," at the club-rooms.

Sunday evening, January 22, at 8.30, Dr. Podnos will address the club. All are invited to be present.

The organization has increased its facilities by an additional room adjacent to its present quarters. The additional room will be used exclusively as a library.

OLD FOLKS' HOME ELECTION TO TAKE PLACE JANUARY 22

The last nomination and election of all officers for the Toronto Jewish Old Folks' Home will be held on January 22, at 3 p.m., at 31 Cecil Street.

We hope that all our friends will participate in this nomination and help elect suitable officers.

B. Weiss, Vice-Pres.
Mrs. Goldstein, Rec. Sec.

NEW OFFICERS FOR COURT ISRAELITE

Court Israelite of the Independent Order of Foresters installed the following officers at their annual meeting held at the Temple Building: S. Eisen, Chief Ranger; I. Levinter, V.C.R.; H. G. Levetus, Court Deputy; Dr. W. N. Winkler, Medical Examiner; C. I. Benjamin, Orator; J. J. Glass, P.C.R.; S. Cohen, Fin. Sec.; B. A. Sharfstein, Rec. Sec.; H. Goldstein, S.W.; S. Herman, J.W.; L. Adaskin, S.B.; S. Snider, J.B.; and Bros. N. Goldberg and Goldenberg, on the Hospital Committee.

TORONTO SOCIAL AND LITERARY CLUB

The Toronto Social and Literary Club will hold their semi-annual dance on Friday evening, January 27, at Mosher's Arcadia.

JOSEPH GUROFSKY IS ELECTED CONTROLLER

Three Jewish Boys Are Elected as Aldermen

Joseph Gurofsky, Chief Ranger of the York Rangers, was elected as member of the Board of Control of the Boys' Life Council.

Ward Four elected as its three aldermen, Benjamin Sniderman, Benjamin L. Sandler and James Males.

NOTES OF JEWISH BOY LIFE COUNCIL

Two new camps of Wanderers were organized on Monday last at Strathcona School in West Toronto. The election of officers of one was completed. They are: Chief Wanderer, Solly Cohen, Maria Street; Sub Chief, Alex. Culliner, Dundas Street; Keeper, Sam Kronis, Clendenan Avenue; Tally, Joe Ziscrout, Maria Street; Guard, Ben Keepson, Maria Street; Mentor, Julius Weil.

At a meeting of Camp Abraham of the Wanderers, held on Sunday last at the residence of Mr. Millar, Chestnut Park, the following were initiated: Sydney Hermant, Cluny Crescent; Mervin Gelber, Lowther Street; Mervin Macks, Walmer Road; Milton Millar, Chestnut Park; Ben and Ernie Dunkelman, Rowanwood Road.

Mr. M. M. Cohen, president of the Jewish Boy Life Council, reports that the Council is in great need of leaders. Classes for training boy leaders are being conducted every Wednesday evening at the University Avenue Synagogue. He urges any young men who seek self-development through the development of others and who are desirous of helping our growing lads to develop into magnificent Jews and worthy Canadians, to visit the classes and observe the methods of training.

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Y.M. & Y.W.H.A. ATHLETIC ACTIVITIES

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A revised schedule for physical training has been announced, as follows:

SUNDAY—

Business Men—10.30 to 11.30 a.m. M. H. Bloom, instructor.

Senior Men—12.30 to 2.00 p.m. J. A. Landsberg, instructor.

Intermediate Boys—3.00 to 4.00 p.m. N. Alexander, instructor.

Junior Boys—4.00 to 5.00 p.m. G. Lister, instructor.

MONDAY—

Senior Women—8.00 to 10.00 p.m. J. A. Landsberg, instructor.

Intermediate Girls—6.00 to 8.00 p.m. Maurice Brodey, instructor.

TUESDAY—

Business Men- 5.30 to 7.00 p.m. M. H. Bloem, instructor.

Intermediate Boys—7.00 to 8.30 p.m. N. Alexander, instructor.

Senior Men—8.30 to 10.00 p.m. J. Arons, instructor.

Senior Women—10.30 to 11.30 a.m. Carolyn Stockton, instructor.

WEDNESDAY—

Junior Boys 5.00 to 6.30 p.m. G. Lister, instructor.

Senior and Intermediate Girls—8.00 to 10.00 p.m. Carolyn Stockton, instructor.

THURSDAY—

Business Men—5.30 to 7.00 p.m. M. H. Bloem, instructor.

Intermediate Boys—7.00 to 8.30 p.m. N. Alexander.

Senior Men—8.30 to 10.00 p.m. J. Arons, instructor.

Bowling

Mr. J. A. Landsberg reports that the bowling tournament is well under way. A very marked interest is being shown by the various clubs.

Billiards

The billiard tournament is to take the form of an elimination contest, the following clubs having entered teams to compete in the tournament: Memoph, Orions, Lits Srs., Lits Jrs., Herzl and the Y.M.H.A. The winner of the billiard tournament will be in possession of the Perkins Trophy.

Basketball

The interclub basketball tournament for the Granatstein Trophy is being well contested, each club expecting to win the trophy. The results of Saturday night's games were: Balfour vs. D'Arcy, postponed. Felix vs. Herzl, Felix won by a score of 30 to 28. Lits Srs. vs. Lits Jrs., the Jrs. won by a score of 20 to 9.

Mr. Geo. Lister announces that there will be a basketball dance in the near future.

Mr. M. Brodey is organizing a business men's basketball team. Watch the fun!

Mr. Landsberg and Mr. Lister are arranging a banquet within two weeks for the championship basketball team.

Hockey

For the first time in the history of Toronto Jewry, a Jewish hockey league has been formed, including most of the Jewish athletic clubs of this city, under the supervision of Mr. Harry Freeman. The name of this league is The Y.M.H.A. Hockey League. There seems to be more enthusiasm shown in this new sport than was at first anticipated. The following clubs are entered: Amphions, Phœnix, Herzl, D'Arcy, Memoph, Balfours, Lits Srs., Lits. Jrs. Three games were played last week. The easy victory of the Amphion team over the unpractised team of the Phœnix is spurring the latter team to more practice so they can make a better showing in the next game against the Lits Jrs. The D'Arcy club found it hard to score more than one goal against the aggressive Lits Srs., but one goal can win a game, they say. The Balfour team were not so sure of victory when in the middle of the game the score was 3 to 1 in favor of their opponents, but proved the better team when they finished off by a score of 5 to 4 in their favor. The game was very interesting and well worth seeing.

If you have nothing to do on Sunday evening just come down to the "Y" club-rooms. You will be surprised to see how many young people are playing the old game of checkers. One is lucky to get a chance to play one game a night. The checkers are in such great demand that many of the members are satisfied in seeing someone else play the game. A checker tournament should be drawn up to see who are the best. There are quite a number who think they are unassailable.

JUDEAN BENEVOLENT AND FRIENDLY SOCIETY

The Judean Benevolent and Friendly Society installed their officers-elect on Saturday evening, January 14, at the Orange Hall, College and Euclid Avenue, before a large attendance of members and friends of the Ladies' Auxiliary. Past Noble Master A. J. Danzyger, ably assisted by Bro. L. Danzyger, installed Harry Bliss as Noble Master, who in turn installed Vice Noble Master Saul Cohen; Treasurer Edward Godfrey; Secretary I. Hornick; and Trustees, I. Corb, M. Isaacs and J. Pinkus. After the installation the membership retired to the dining hall, where refreshments were served by the social committee.

Noble Master Harry Bliss, on behalf of the Lodge presented Past Noble Master A. J. Danzyger with a beautiful silver tea set, and the best wishes of the Society, as a token of appreciation for his untiring efforts during his two years of office. P.N.M. Danzyger responded with a forceful address outlining the Society's history and trusted that his sucessor, Bro. Bliss, would carry on the good work of the Lodge during the coming year.

Bro. William Pinkus, Secretary of the social committee, was presented with a handsome club bag by the social committee for his good work as secretary of that body. Bro. Pinkus responded, thanking the committee.

Dr. David Perlman, lodge physician, also spoke, thanking the membership for their confidence in him by his election for the third consecutive term.

Notwithstanding the much-talked-of depression in trade, the Salada Tea Company had an increase in 1921 of two million and one-third, making their total output over eleven million five hundred and ninety-six thousand pounds. If these packets were all placed in line, end touching end, they would stretch for two thousand one hundred and ninety-six miles.

BRANDEIS GIRLS

The annual dance of the Brandeis Girls will take place Wednesday evening, January 25, 1922, at Bingham's Rainbow Room. A novelty sextette will play under the supervision of Mr. H. Cohen.

Jerusalem (By mail, J. P. A.)—Israel Halevi Teller, the noted Hebrew publicist, author and translator, died at his home in the colony Rehovoth, where he spent his last few years as schoolteacher. The deceased was in his 87th year.

An exceptional opportunity for a Jewish gentleman, particularly one who has an acquaintance among Jewish business men of this city and country, to interest his countrymen in a profitable proposition. See us to-day at Room 303, 9 Wellington St. E., 9 to 10.30 a.m. and 5 to 7 p.m.

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PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephone Adelaide 5489.

Mr. and Mrs. Ralph Jacobs, 116 Walmer Road, have returned home after spending several weeks in New York and Atlantic City.

Mr. and Mrs. W. G. Jackson, St. George Street, have returned from a trip to New York and Atlantic City.

Mr. and Mrs. Archie Jacobs, Hilton Avenue, have left for New York and Atlantic City.

A pleasant evening was spent at the home of Mrs. Murray Draimin, Kendal Avenue, who entertained at bridge on Wednesday last. The prizes were won by Miss Minnie Livingston and Mrs. Steinhart.

Mr. Morris Cohen, of Chicago, spent a few days in the city.

Mrs. Fred Oberndorffer, Palmerston Gardens, entertained at bridge at Hunt's Tea Room on Friday afternoon.

Mrs. Louis Pullan, Kendal Avenue, was hostess at a bridge on Tuesday afternoon.

Miss Sadie Rosenthal, Palmerston Boulevard, entertained on Sunday in honor of Miss Mildred Fried, of North Bay.

Mrs. P. Lavene gave a family dinner on Sunday in honor of Mr. and Mrs. J. Lavene, who have recently returned from their honeymoon.

Mrs. Henry Davis, Kendal Avenue, entertained in honor of Miss R. Dancynger Saturday evening.

Mrs. J. Weiner, Spadina Road, has returned home after spending a few weeks with her mother in New York.

Miss Jennie Nankin, Walmer Road, was hostess at a delightful miscellaneous shower in honor of Miss Bessie Fishkin. Miss Fishkin was the recipient of many dainty gifts.

Mr. Norman Helpert, 32 Austin Terrace, spent a week at several western points.

Mr. Nelson King, King Street West, spent the week-end in Montreal.

Mr. David Lipson, of Toronto, is spending a few weeks in New York and Atlantic City.

Miss Dollie Cohen, 98 Blythewood Road, gave a dance to forty of her friends on Saturday evening.

Mrs. Wm. Rosenthal, Palmerston Boulevard, has as her guest, Mrs. Phillip Brown, of Youngstown, Ohio.

Invitations have been issued for the wedding of Miss Bessie Fishkin to Mr. M. Griesman, Toronto. The wedding will take place at the home of Mrs. S. Nankin, Walmer Road.

Mr. and Mrs. M. L. Willinsky Homewood Avenue, gave a large masquerade party to one hundred and fifty of their friends. The spacious rooms were decorated with palms, fern and cut flowers for the occasion. Mrs. M. L. Willinsky was assisted in receiving by her daughters, Mrs. A. Jacobs, Mrs. Kamins, Mrs. J. Lissen, Mrs. M. Mehr, Mrs. S. Kronick and Mrs. A. I. Willinsky. Supper was served at midnight at individual tables. Among those seen in costume were Mrs. J. Lissen, knitting bag; Mr. J. Lizzen, Liza Jane; Mrs. M. Mehr, gipsy boy; Mr. M. Mehr, Red Riding Hood; Mrs. S. Kronick, Egyptian princess; Mr. S. Kronick, Turk; Mrs. M. L. Willinsky, Queen of Hearts; Mr. M. L. Willinsky, Father Neptune; Mrs. A. Jacobs, Polish peasant; Mrs. A. I. Willinsky, gipsy girl; Mr. Jacobs, cowboy; Mrs. Kamin, lady of the thirteenth century; Mr. B. Willinsky, harem girl; Miss Mollie Vise, powder puff girl; Miss Estelle Samuels, pierrette; Mr. B. Vise, tramp; Mrs. B. Vise, romper girl; Mr. J. Schwartz, artist; Mrs. J. Schwartz, Japanese lady; Mr. H. Miller, minister; Mrs. H. Miller, gipsy girl; Mrs. D. Dunkleman, sandwich man; Mr. J. J. Allen, Turkish prince; Mrs. J. J. Allen, Egyptian princess; Mrs. Jule Allen, crinoline lady; Mr. Jule Allen, British colonel; Dr. I. R. Smith, seventeenth century gentleman; Mr. H. Allen, Spaniard; Mrs. H. Allen, page; Mr. Rosenfeld, colonel; Miss M. Smith, seventeenth century lady; Mr. Schrage, Chinaman; Mrs. J. Seick, Martha Washington; Mrs. L. M. Singer, colonial girl; Mrs. N. Rosenberg, gipsy; Mrs. B. R. Brickner, gipsy; Miss Waldman, jockey; Mr. A. Shatz, Arab; Mrs. A. Shatz, Chinese lady; Dr. Kates, pierrot; Mrs. Kates, Cleopatra; Mrs. P. Kaufman, Chinese mandarin; Mr. Kaufman, fisherman; Mrs. J. Dunkleman, pierrette; Mrs. S. Kaplin, double man; Mr. S. Kaplan, pierrot; Mr. J. Kaplan, Dutch gentleman; Miss Jacobs, Dollie Varden; Mrs. C. James, Spaniard; Mr. Goldenburg, Indian; Mrs. Goldenberg, romper girl; Mrs. P. Hermant, Mary Jane; Mr. P. Hermant, French count; Mr. L. Gelber, evening star; Miss Morris, Dolly Varden; Mrs. L. Jacobs, evening star; Mr. L. Jacobs, sailor boy; Mrs. S. Greenfarb, nurse; Mrs. A. Miller, Mary Jane; Mr. A. Miller, Buster Brown; Mr. B. Raz, Mexican; Mrs. B. Raz, pierrot.

Mrs. I. Helpert and Mrs. G. Fauman, 330 Palmerston Boulevard, entertained at bridge on Saturday evening. Five tables were played.

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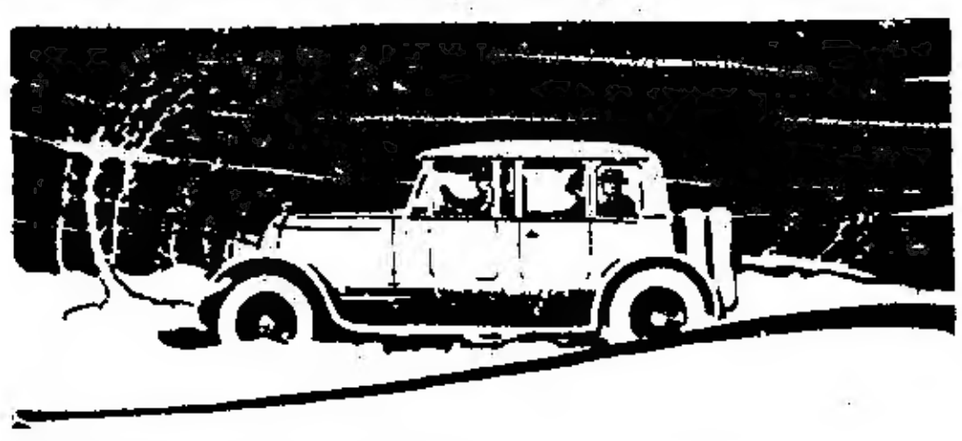

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Mr. D. Woltaw, of Cleveland, spent a week-end with Mr. and Mrs. J. J. Allen, Roxborough Drive.

Dr. S. Margoshes left for Belleville, Kingston, Cornwall and Peterboro in the interest of the Keren Hayesod.

Mrs. J. Rosing, of Buffalo, spent the past week with Mrs. S. Palter, Grace Street.

Mrs. M. B. Palter and children are spending a few weeks in New York with her parents, Mr. and Mrs. N. Krinsky.

The Misses Marion and Sylvia Cornfield, 281 Grace Street, entertained on Sunday in honor of Mr. and Mrs. J. Schecter, of Montreal, who were in the city a few days while on their honeymoon.

The residence of Mrs. L. S. Yolles, Roxborough Drive, was beautifully decked with flowers for the occasion of the tea and shower given in aid of the Hebrew Maternity Aid and Child Welfare on Monday afternoon. Mrs. L. S. Yolles received, assisted by her sister-in-law, Mrs. L. Yolles. Mrs. S. M. Till and Mrs. J. Yolles received the gifts of cut and uncut materials and money amounting to about five hundred dollars for the needy mothers and babes. Tea was poured by Mrs. A. Andrews and Mrs. L. Levinsky, assisted by Mrs. Yolles, Jr., Miss B. Hartman, Miss J. Cohen and Mrs. Jude Cohen.

Mrs. N. Miller, 132 Crawford Street, gave a birthday party in honor of her niece, Miss Rose Kaplin, age 9 years, on Saturday, January 14, 1922. Twenty-two of her girl friends were present. Miss Lillian Lampert recited.

Miss Elsie Papernick was hostess of a delightful miscellaneous shower in honor of Miss Rose Wallitzer. Miss Wallitzer was the recipient of many pretty gifts.

Mr. and Mrs. Phillip Kauffman entertained a few friends Monday last in honor of Mr. Morris Cohen, of Chicago.

Mr. and Mrs. E. Dunkelman, formerly of Huron Street, are now in their new home, 484 Markham Street.

Miss Fannie Feldstein, Close Avenue, is visiting with her sister-in-law, Mrs Feldstein, Chicago.

The Queen Esther Girls' Club, Y.W.H.A., presented Miss Hilda Narrol with a beautiful bouquet of American Beauties in appreciation of her work in connection with the above club.

Miss Fay Lavine, Huron Street, spent the week-end in Hamilton with her sister, Mrs. S. Rose.

Mr. and Mrs. Samuel Kaplan, of Chicago, who have been visiting Rev. and Mrs. Kaplan, left Sunday for home.

Miss Mildred Fried, of North Bay, is visiting with her sister, Mrs. Harry Solway, 16 Glenholme Avenue.

Miss Rose Merker gave a jolly juvenile party on Saturday evening to about fifteen of her friends.

Mrs. Harry Papernick, Spadina Road, entertained at bridge on Saturday evening in honor of Miss Rose Wallitzer, of New York, whose marriage to Mr. Henry Papernick will take place on January 25.

Mrs. Harry Solway, Glenholme Ave., entertained at tea in honor of her sister, Miss Mildred Fried, of North Bay.

Mrs. W. N. Winkler, Dundas Street, entertained at bridge, Thursday, in honor of Mrs. B. Novick, of Chicago.

Mrs. Max Clavir, Manning Avenue, entertained at dinner on Sunday last in honor of her sister's (Miss Freeda Clavir) engagement to Mr. J. S. Samuels.

Invitations are out for the marriage of Miss Rose Wallitzer to Mr. Henry Papernick, which takes place Wednesday, January 25, at the Parkdale Assembly Hall.

Mrs. M. Hanisch, Clinton Street, entertained at tea in honor of Miss G. Cyglen, of Meaford, Ont.

Miss Rose Finkle was hostess at a tea on Sunday afternoon in honor of the bride-to-be, Miss Bessie Fishkin, whose marriage takes place this month.

An enjoyable whist was held at the home of Mrs. B. Ludwig, 414 Dundas Street West, on Wednesday last. The prizes were won by Mrs. L. Laski, Miss Brankstone and Miss S. Maxwell.

Mrs. Chas. Draimin entertained her bridge club at her home on Howland Avenue on Friday.

Mrs. J. Woods, 23 Grange Avenue, was hostess at an enjoyable bridge and whist on Monday evening to a large number of friends. Prizes were won by Mrs. B. J. Pollack, Mrs. H. Dennis, Miss Gertrude Pollack, and Miss Myrtle Woods.

Mrs. Harold Brown, Ossington Avenue, entertained at a Russian tea in honor of Mrs. Herlick, of Montreal, on Sunday afternoon.

Mr. and Mrs. Joseph King, of Whitby, are having a house party this week-end at "Kingsholme," their residence in Whitby. Mrs. Theodore King is assisting in entertaining.

Mrs. Meyer Fischer entertained a few friends, Sunday evening, at her home on Heath Street West.

Mrs. S. Lorie, of Clarendon Avenue, gave a bridge to a few friends on Wednesday afternoon.

Miss Amelia Adler wishes to thank her friends for the flowers sent her.

Miss Tillie Richmond, Chestnut Street, just home from the hospital, thanks her friends for flowers and gifts received during her illness.

Mrs. I. Pearlman, Simcoe Street, and Mrs. J. Greenspoon, Cecil Street, will spend a few weeks in New York and Lakewood, N.J. While in New York they will stop at the Pennsylvania Hotel.

An enjoyable luncheon was given by the Big Four on Tuesday, January 17, in honor of the anniversary of a popular member of that society.

Miss Sara Kapz, 107 Nassau Street, will return on Sunday after spending two weeks in Guelph, Ont.

Mrs. S. Rogul, 227 Beatrice Street, is now home from the hospital and wishes to thank her friends for flowers received.

The Misses Levine, Beverley Street, were hostesses at an enjoyable whist on Thursday evening last in honor of their guest, Miss Gertrude Cygler, and Miss Cyglen's sisters, Mrs. H. Bain and Miss Emma Cyglen, of Owen Sound. The prizes were won by Miss Lillian Turner, Miss Fay Samuels and Mrs. Wm. Clavir. The latter part of the evening was spent in dancing.

Miss Shirley Frankfort, Lippincott Street, was hostess at an enjoyable dinner given in honor of her many out-of-town guests. A few were: Miss Mollie Mann, Miss Fay Stern, Miss Frances Shonsky, Miss Bertha Marcus, Miss Shirley Silver, Miss Rae Fleischman, Mr. A. Levy and Mr. Frank Gottlieb, of Detroit, Raymond Smith and Jule Golden, of Cleveland. Dancing followed the dinner.

Miss Julia Levine entertained a few of her friends on Sunday evening at the home of her sister, Mrs. S. H. Sandler, Brunswick Avenue.

Miss Lillian Levy, Lansdowne Avenue, had a few friends to dinner to meet Miss Vivian West. Miss Beatrice Couts also entertained for Miss West, who is Miss Couts' cousin. Miss West was with the Shubert Revue at the Royal Alexandra last week.

Miss R. Goldman, of 358 Dundas Street West, volunteered her services for one year as secretary of the Ezras Noshem Society. It was reported in the REVIEW last week as Miss Gold.

Mr. Max Schleiher entertained a number of friends at a card party recently.

Miss Cissie Green, Baldwin Street, has left for New York to spend a few weeks with her sister, Mrs. Dave Cohen.

Mr. Samuel Caplan, prominent B'nai B'rith, of Ottawa, was in the city for the B'nai B'rith ball held at the King Edward Hotel on Tuesday evening.

Miss Tillie Wilder, of Ottawa, is spending a few weeks in the city with her grandparents, Mr. and Mrs. C. Wilder.

Mr. David Vise passed the final examinations of the Institute of Chartered Accountants of Ontario, and was awarded the Gold Medal for highest proficiency in accountancy. During his entire course of studies he obtained five scholarships out of a total of six awarded by the Institute, which is the best record ever made in the province. He is the first Jewish chartered accountant in Ontario, and the second to graduate in Canada.

Mr. M. Gelber, Huron Street, will spend a month at Hot Springs.

Mr. Archie Draimin welcomed his friends at a dinner at Bingham's Tea Rooms on Thursday, January 12. The principal speakers of the evening were Mayor Alfred Maguire, Honorable Edmund Bristol, M.P., Controller Russell Nesbitt, T. Herbert Lennox, M.P.P., Controller Thomas Foster and Alderman H. W. Hunt. Harry Swartz and Cosmo Cosentino entertained with several fine vocal selections.

Mr. and Mrs. Joseph Lavene have returned to the city after spending a few weeks in Detroit and New York.

Mrs. Max Levine, of Timmins, Ont., is visiting with her parents, Mr. and Mrs. E. Friedman, Grange Avenue.

Miss Ida Levine, Queen Street West, entertained Sunday evening in honor of Miss Bessie Fishkin.

Miss Esther Friedman, Grange Avenue, gave a card party in honor of Mrs. M. Levine, of Timmins, Ont. The prizes were won by Miss Clara Miller and Miss Ruth Rosen.

A miscellaneous shower was held at the home of Mrs. I. Halpern, 231 Beverley Street, on Sunday, January 15, in honor of Mrs. Langnar, wife of Rabbi M. Langnar, of Stratin, Galicia. Mrs. Langnar will arrive from Europe shortly and will reside at 38 Cecil Street.

Mr. Thomas Cohen, 353 Palmerston Boulevard, has returned home after spending two weeks in Louisville, Ky.

Miss Ida Cohen, Palmerston Boulevard, entertained a few friends on Sunday evening.

Mr. J. Neuman was recently called to the bar at Osgoode Hall.

Mr. and Mrs. S. Himel, of 195 Dundas Street West, entertained at a beautiful dinner last Sunday in honor of their parents. Among the guests present were: Mr. and Mrs. J. Himel, of Buffalo, N.Y.; Mr. N. Himel, of Sault Ste. Marie, and Mr. and Mrs. H. Fish. Miss Helen Fish, a recent prize winner of a violin contest, rendered several selections. Little three-year-old Izidor Weinpearl delighted the guests with his renditions. Miss Anna Himel, Miss Sophie Chmelnitzky and Mr. Socoloff sang.

An enjoyable evening was spent at the home of Mr. and Mrs. S. Bloom, 836 Dundas Street West, Sunday last, when they announced the engagement of their daughter Doris to Mr. Samuel Roderman. Covers were laid for forty.

Miss Levenson gave piano selections at the shower given in honor of the marriage of Miss E. Laytner to Mr. A. Collins on Sunday, January 29.

The Ladies Auxiliary of the Goel Tzedek will give a Purim "at home" on Tuesday evening, February 28, at Bingham's Rainbow Room. Mrs. Harry Rosenthal is the social convener.

Beethoven was the subject of the second monthly meeting of the Musical Study Circle of the Council of Jewish Women, which met Monday at the home of Mrs. J. Singer, Kendal Avenue. An interesting program was arranged. The biography of Beethoven was given by Mrs. J. F. Levenston; songs by Mrs. S. Lions and Mrs. S. Goldsmith. Mr. Arthur Singer played Beethoven's "Moonlight Sonata."

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Rabbi Barnet R. Brickner announces the following lecture for Friday evening, January 20, at 8.15 sharp: Subject—"What Liberal Judaism Is and What It Is Not."

The regular Sabbath morning services take place at 10.15 a.m., sermon, 11.15. The Hebrew Union prayer book is used at these services. The sermons on Sabbath mornings are devoted to the modern critical interpretation of the Bible—its relation to present day problems and news. All are cordially welcome to these services and lectures.

GOEL TZEDEK CONGREGATION UNIVERSITY AVENUE

The Friday night lecture will be given at the University Avenue Synagogue at 8.30. "The Meaning of Education" is the subject which Rabbi Siegel will discuss.

At 10.45 Saturday morning Rabbi Siegel will give the sermon on the section of the week. His theme will be "The Coming of Moses."

Sunday School

We are happy to report that our Sunday School is now properly organized and doing splendid work among the 326 children who have registered for this term. The school consists of six graded classes and the amount of work increases and is of a higher level as the classes go up. Registration in Classes Two, Three and Four were so heavy that it was necessary to divide them into two sections. The teachers are Miss Birnbaum, Mr. Able Smith, Mr. Isaiah Kenen, Miss Mary Lavine, Miss Lillie Smith, Mr. Keyfetz, Mr. Joseph Gordon, Mr. Edward Gelber and Miss Rivka Levi. Mr. Oscar James is the secretary of the school. Miss Wolfson and Miss Caplan assist Miss Birnbaum and Miss Lavine.

Community Contests

At the last session of the Sunday School, Rabbi Siegel announced a series of community contests in which all the children of the Sunday School may participate. Contest No. 1 will be of a literary nature and will consist in the writing of an essay of 500 words on any of these topics: The Survival of the Jewish People, The Life of the Gaon of Wilna, The Home and the Synagogue. This contest is open to Classes 5 and 6 only. Contest No. 2 is the sewing and embroidering contest and will be open to all the girls of the school. A prize will be awarded to the girl who will sew and embroider the best tefillim bag, tallis bag or Matzoh bag. Contest No. 3 is open to all boys of the Sunday School and will be known as the Drawing Contest. The person drawing the best picture of some Jewish great man or of a synagogue or the like will receive a prize for his efforts. Contest No. 4 is the Memory Contest, open to all children of the school. A prize will be given to the person memorizing 100 consecutive verses from any book of the Bible in Hebrew and in English so as to be able to finish a verse when the first few words are given and to translate readily from Hebrew into English or vice versa. Sunday, May 28, will be the last day of the contests. Judges will sit on that day and decide upon the merits of the work handed in and to name the victors who will receive the prizes for the various contests. The prizes will be awarded publicly in the synagogue on the first day of Shabuoth, June 2, 1922.

Sunday School Choir

The Goel Tzedek Congregation has secured the services of the well-known Toronto music teacher, Mr. Riegelhoff, to teach singing to the children of the Sunday School and to organize its choir. Mr. Riegelhoff will meet the children on Monday evening, at 7.30, January 23.

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The Young People's Study Circle

This Circle is one of the branches of the Young People's League. The membership is now very close to thirty and consists of young men and women desirous of augmenting and increasing their knowledge of Jewish history and the Hebrew language. Rabbi Siegel conducts the circle which meets every Thursday night at 8.30. The course this term includes post-Biblical history, beginners' Hebrew, and the study of the section of the week.

COUNCIL OF JEWISH WOMEN

The silver jubilee celebration of the Council of Jewish Women will take place Thursday, February 16. Further particulars will be announced later.

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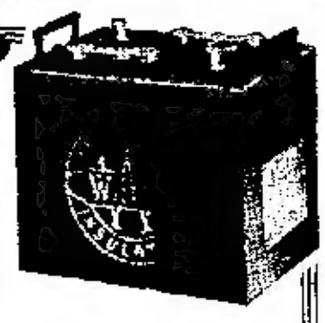

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A successful and enjoyable New Year's party was held at the home of the vice-president, Mr. Zask, on Sunday evening, January 1, 1922, all the members and their friends being present to enjoy the evening. A tasteful supper was served, followed by dancing and music.

JEWISH BOY SCOUTS

The 59th Canadian Troop Jewish Boy Scouts has now been in existence for over a year, and is daily becoming stronger in membership. There are now 80 connected with the troop, which is strictly Jewish, with the exception of the scoutmaster. The honorary patrons are Archie Draimin and Louis M. Singer; honorary physician, Dr. H. A. Turofsky, B.A.; chaplain, Rabbi Julius Siegal; scoutmaster, E. C. Reason.

BALFOUR CLUB

Members of the Balfour Rugby Team, which recently won the championship of the City Rugby League in the Juvenile section, were the guests of honor at a banquet given by several of the prominent Jewish business men of the city at the King Edward Hotel on Wednesday, January 4th.

Amongst those present were Rabbi Brickner, D. E. Bennett, J. M. Bennett, D. Dunkleman, S. Kronick, Dr. Schwartz, J. M. Stucken, former manager of the team, and H. B. Bennett, who presided.

Messrs. A. Ellenson and H. Lavine entertained with vocal selection.

RIVERDALE VISIT TO SUNNYSIDE

One of the biggest nights in the history of Oddfellowship was given on January 11, 1922, by Sunnyside Lodge, I.O.O.F., No 449, in Oddfellows Temple, College Street, when Riverdale Lodge paid a fraternal visit to Sunnyside Lodge.

Four hundred members attended, including visitors from all parts of Canada and the United States.

The degree of Friendship was conferred by Riverdale Lodge on one of Sunnyside candidates.

Following the meeting a banquet was held in the Auditorium, at which the chief toastmaster was Deputy Grand Master Bro. Tom Sharpe.

A good program was given, including music, songs, speeches, recitations, etc.

A souvenir of Sunnyside Lodge was given to all in commemoration of the affair. I. Schlien, N.G., presided.

ORGANIZATION NEWS

All organization news must be mailed or delivered to the office of the Review not later than Tuesday, 5 p.m., for insertion in the current issue. Be brief. Use one side of paper only. Do not telephone your organization news. Compliance with these simple rules is necessary to ensure publication of your organization news.

Replying to a memorandum submitted by the Christian and Moslem members of the Haifa Chamber of Commerce demanding that Hebrew shall not be recognized as an official language, pending the ratification of the Mandate for Palestine. Sir Herbert Samuel stated that the League of Nations had asked Great Britain, as the Mandatory for Palestine, to proceed along the provisions laid down in the Mandate, and that in accordance with those provisions Hebrew is an official language, side by side with Arabic and English.

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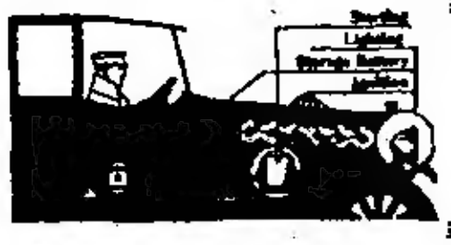

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BORN

Mr. and Mrs. Harry J. Fine announce the birth of a daughter, Shirley Lillian, on Sunday, January 8.

ENGAGEMENTS

Mrs. Max Clavir wishes to announce the engagement of her sister, Freeda Adler, to Mr. Jack Saul Samuels, son of Mr. and Mrs. S. Samuels, of this city.

Mr. and Mrs. E. Eisen wish to announce the engagement of their daughter Sara to Mr. Isador Kalifer, youngest son of Mr. and Mrs. M. Kalifer, of Toronto.

MARRIAGES

SILVERBERG—STONE

A quiet wedding was solemnized on Saturday evening, January 14, when Miss Mildred G. Stone, of Toronto, was united in marriage to Mr. Joseph Silverberg, of New York. Rabbi Levi officiated. Mr. and Mrs. Silverberg left for an extended trip through the state of New York. They will receive on their return to their home, 465 Manning Avenue.

THEATRE

AT YIDDISH THEATRE

Mr. Jacob Silbert, eminent Yiddish actor, of New York, is in the city for two weeks, and will appear at the Yiddish Theatre in repertoire, beginning January 20.

LOEW'S YONGE ST. THEATRE

With the Fred Gray Trio, in a mélange of music, style, smiles and novelties, heading an all-star vaudeville bill and the celebrated William S. Hart appearing as the star of "White Oak," one of the most stirring screen dramas of the day, Loew's Yonge St. Theatre is offering this week a bill that is full of snap and pep from start to finish.

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LOEW'S WINTER GARDEN

In addition to having been given a private showing at sea on shipboard at the wish of King Albert of Belgium, Abel Gance's sensational production, "I Accuse," which is being presented at Loew's Winter Garden for this week only, comes with the semi-official approval of the French government, having received signal praise from André Honorat, French Minister of Public Instruction and Fine Arts. M. Honnorat declared that as a result of such films as "I Accuse," the photoplay would take its rightful place as a legitimate art. The great Sarah Bernhardt, who was afforded a special showing of the film, at her own request, warmly praised the artistry and dramatic qualities of the picture, and declared she did not believe the motion picture should be looked upon as a rival of the legitimate stage, but that, rather, the one should help the other.

Mme. Bernhardt had gone to the Pathé roof studio in Paris especially to see "I Accuse," the film masterpiece of her friend, Mr. Gance. The role of the poet, as portrayed by Romuald Joube, was of particular interest to Mme. Bernhardt for the reason that M. Joube happened to be one of her own pupils. The "Divine Sarah" was immensely pleased by the film and said she regarded the picture as one of the greatest of screen productions.

DEDUCTS "MORNING POST"

London (J. P. A.)—While at Cannes at the Conference of the Allied Supreme Council, Lloyd George had his headquarters at the home of the Jew, Stern. The anti-Semitic "Morning Post," relating this fact, also mentions that when Premier Briand was in London attending the Premier Conference, he stayed at the home of the Jew, Sassoon. Which proves, the anti-Semitic publication declares, that the Jews control the politics of the world. It is at their homes that the fate of the world is shaped.

A conference of Zionist delegates from all provinces in New Roumania took place in Klu. An official representative of the Roumanian Government greeted the gathering. In his opening address Dr. Fisher, chairman of the conference expressed the high regard of Roumanian Jewry for their fatherland and emphasized that the purpose of the conference was to further the rebuilding of a Jewish homeland in Palestine.

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Editor, CANADIAN JEWISH REVIEW:

I want to ask you to be good enough to permit me to say a few words in your worthy paper with reference to the Toronto Jewish Old Folks' Home. This Home has been in existence for the past four years. It is affording a home in the real sense of the word for thirty-two aged men and women, and some bedridden, friendless Jewish folks who would have had either to stay among non-Jews or on the streets. In one case, miserable because of total strangers, and in the other because of want. Needless, then, to add that this Home is doing one of the greatest charity works that can be done in housing those who were once young and strong and now are not able to work.

This Home should be appreciated by all classes of Jews in the city. Sad to relate, such is not the case. I must do justice to the Toronto Jews and say that up until lately they had little knowledge about this institution. Had they known they probably would have done a great deal more to aid this Home. For a city like Toronto we have very few large yearly subscribers. The largest is $150 yearly.

I am writing this because, being interested in the Home, I am sorry to see applicants for admission which have to be refused because the city is not helping as it should. I feel that a great many people will become interested in reading these lines and to those I want to say that the Home always welcomes visitors, and once you see the Home we feel sure that if you will not be able to aid, yourself, you will try and interest your friends. In any case we desire to see if you are interested and we hope you will show your interest by visiting the Home. Hoping that this call will be answered, I remain,

Yours truly,
D. BROWN.

SENATOR PENROSE A ZIONIST

Washington (J. P. A.)—It is interesting to note, in connection with the death of Senator Penrose, that he was sympathetically inclined to Zionism. Shortly before his death he received a Zionist delegation consisting of Ab Goldberg and Herman Conheim, treasurer of the Keren Hayesod. Senator Penrose told the delegation of his sympathy with the Zionist movement. During the war the Senator was a firm advocate of a national Jewish home in Palestine. He is quoted as having once said: "I am entirely in sympathy with the views of which Zionism is an expression. I believe that the government of the United States should take action in accordance with the British declaration on the Zionist question and that Palestine should be forever removed from Turkish control. I am in full sympathy with the efforts of the Jewish people to establish a national home in Palestine."

FINDS REFUGE FOR 40,000

New York (J. P. A.) The American Jewish Relief Committee announced that an arrangement had been made with the Roumanian Government whereby 40,000 Jewish refugees who had escaped from pogroms and starvation in the Ukraine would be permitted to stay indefinitely in Bessarabia, whence they were to have been deported this month. The arrangement was made with the Roumanian Government by representatives of the Jewish Relief organizations and the Nansen committee. Part of the 14 million dollar fund being raised by the American Jewish Relief Committee will be used to assist the destitute refugees and eventually bring about their repatriation.

ANTI-SEMITIC PUBLICATION APOLOGIZES TO MOND

London (J. P. A.)—The anti-Semitic publication, "Plain English," contains an apology to Sir Alfred Mond, the noted Zionist and member of Parliament, for libelous remarks made against him in a previous issue. Sir Alfred compelled the periodical to take this action through a legal suit instituted by him.

At a council held by the King at Buckingham Palace on November 24, the Hon. Isaac Alfred Isaacs, a justice of the High Court of Australia, was sworn in as a member of His Majesty's most honorable Privy Council. The Rt. Hon. Mr. Justice Isaacs, who is a native of Melbourne, has held office as Solicitor General, and Attorney General of Victoria and as Attorney General of the Commonwealth of Australia. He was appointed a justice of the High Court in October, 1906. During his parliamentary career he was for a brief period (in 1897) acting Premier of Victoria.

AMERICAN GOVERNMENT RECEIVES REPORT OF JEWISH ACTIVITIES IN PALESTINE

Washington (J. P. A.)—The State Department received an interesting report on recent progress in Palestine, from Addison E. Southard, the American consul in Jerusalem. The report is in connection with importation of American machinery for the agricultural development of the Holy Land. Mr. Southard calls attention to the fact that the Zionist Organization is the medium for the importation of modern implements into Palestine and that American manufacturers interested in making business connections with Palestine should consult the Zionist Organization of America. The report follows in part:

"A shipment of American implements was recently received at Jaffa, which included six tractors of nine to eighteen horse power, threshing outfits, potato diggers, potato planters, and about 200 small implements, such as hand plows, disk plows, etc. These implements were purchased in the United States by an American Zionist Workers' Association and have been sent to Palestine for presentation or for hire on easy terms to local Hebrew agricultural colonists. The money derived from rental of this machinery is to be expended solely for upkeep and repairs.

"As already stated, the American machinery which has been shipped to Palestine was purchased by organizations in the United States, and most of that likely to be imported in the future will probably be purchased through the same media, as the introduction of agricultural machinery is largely in the hands of organizations concerned with or interested more directly in the carrying out of Zionist plans in Palestine. Much of the capital for these purchases is being raised in the United States, and American manufacturers interested in obtaining a share of this trade should therefore immediately get in touch with the various Hebrew or Zionist organizations in America, which are interested in Palestine development.

The report further states that there are at least five Arab farmers to each Jewish farmer, and that the modern implements used by the Hebrews will be an incentive for improvements among the Arabs.

The report indicates that a number of farmers who are to install machinery in Palestine have been educated in the agricultural colleges in California. As a result these men on their return to Palestine will doubtless exert considerable influence in favor of American implements and methods.

The more important educational institutions in the hunger districts of Russia have closed, due to impossible living conditions. All the high schools as well as the universities in Smolensk, Orlav and Vitebsk have ceased to function.

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FEDERATION OF JEWISH CHARITIES GIVES EXHIBITION AND PAGEANT

New York (J. P. A.)—The Federation for the Support of Jewish Philanthropic Societies of this city gave this week a three-day exhibition and a series of pageants at the Hotel Astor to show the public how work is carried on in the ninety-one institutions affiliated with the organization.

The pageant which was presented several times, included about 300 characters from the various institutions affiliated with the Federation. It is called "A Pageant of the Strong," and represents Jewish idealism from Abraham's first conception of God to the present day Jewish aspirations.

The exhibits show the handiwork of persons in the institutions, as for instance the toy exhibit of the Montefiore Home and Hospital, and other exhibits by the various hospitals connected with the Federation of the Jewish Philanthropic Societies. Schools and summer camps also have their exhibits including the Hebrew Technical School for Girls and the Hebrew Technical School for Boys.

WARBURG APPEALS FOR JEWISH CHARITIES

New York (J. P. A.)—Felix M. Warburg, Chairman of the Board of Directors of the Federation for the Support of Jewish Philanthropic Societies of New York City has issued an appeal urging extension of annual subscriptions.

Never before has the need been so great as it is now, Mr. Warburg says, calling upon the Jews in this community to aid their less fortunate brethren. "In business, when times are adverse, expenses are cut down and volume reduced. In helping the needy that is impossible. You cannot refuse the orphan, the hungry, the sick, the old, and the unfortunate. Charity, to be worthy of the name—like justice—must be prompt, immediate and sufficient for the need."

DR. MAGNES MEDIATOR IN MILLINERY DISPUTE

New York (J. P. A.)—Dr. Judah L. Magnes's decision in the dispute between the Ladies' Hat Manufacturers' Association and the union of that trade, brought about a settlement in the ranks of that industry. Dr. Magnes recommended that the wages of the millinery workers employed by the Ladies' Hat Manufacturers' Association be reduced 15 per cent., to the employers' demand for a 20 per cent. cut. The union did not desire to grant more than 10 per cent. reduction. The week workers earning over $28.00 are cut 10 per cent.

Dr. Magnes in his decision recommended that the association and the union appoint a commission to study the "various problems affecting the machine-made hat industry in the city in all its relations and bearings."

HEBREW TRADES TO MANAGE THE MILK STRIKE

New York (J. P. A.)—The strike of the milk-wagon drivers, which has been hanging in the air for the past few weeks, will be given fresh impetus by the fact that the United Hebrew Trades have entered to take charge of affairs. The strike will now cease to be a one-man affair, that is, the leadership will now pass into the hands of a committee, instead of being in the hands of one man, as heretofore. One of the first moves will be the appointment of a special committee to confer with Mayor Hylan in a renewed effort to enlist his good offices.

Strike headquarters declared between 500 and 600 strikers who had been induced to return to work would walk out again as a result of the turn of affairs.

DR. KAPLAN'S VIEWS CAUSE SPLIT IN CONGREGATION

New York (J. P. A.)—As a result of the non-orthodox views propounded by Rabbi Mordecai M. Kaplan, questioning the divine authority supposed to rest in parts of the Torah and notably disputing that the tablets of the law were handed by heaven to Moses on Mount Sinai, a commotion was caused in the Jewish center where Dr. Kaplan is the spiritual advisor, for the past six years.

It is also known that Dr. Kaplan is said to have advocated modifications in the dietary law as well.

UNFERMENTED WINE TO BE USED FOR SACRAMENTAL PURPOSES

New York (J. P. A.)—As a result of a letter of Louis Marshall, chairman of the American Jewish Committee, who wrote to Commissioner of Internal Revenue Blair, urging him to arrange new regulations concerning sacramental wines in view of the abuse to which the existing regulations are put, Ralph A. Day, State Prohibition Director, said yesterday:

"The question of sacramental wine for Jewish religious purposes has been given a great deal of thought by the Federal Prohibition Director. It is one of the most difficult problems in the administration of the law."

According to the rabbis referred to, who have been acting in an advisory capacity, there is nothing in the Jewish faith which would prohibit the use of unfermented wines. Opposition to the substitution of unfermented wine, is however, expected from other religious quarters. Prohibition authorities have, nevertheless, a plan under consideration to eliminate the use of fermented wines for sacramental purposes, which they believe would greatly reduce the opportunity for illegal use of permits.

LONG LIVE LABOR!

(Continued from page 5)

Thus, there is being steadily cultivated between these two classes an eternal hatred; the demoralization of the Revolution arrays them in hostile camps. Ill fares the tradesman when the worker is at the helm; woe betide the worker when the tradesman resumes his leadership and power.

Lately, however, there has begun to penetrate into the consciousness of many workers the realization that his own welfare depends upon that of the merchant and tradesman; that with the destruction of his enemy, the so-called bourgeoisie, there will also disappear the source of his income and sustenance. And gradually the thinking worker seeks to re-establish his relation of comity and friendship with those whose life is essential to his. Meanwhile, it may be truly said:

"Long live Labor; blessed is he who is able to toil, in this day and generation." And it is by no means a rare thing to find to-day even University professors at the work-bench, wearing the new badge of honor—the modern insignia of worth and distinction—the worker's apron. Truly, a new day has dawned. Hail the sun of Labor's power and glory!

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The lime in our hard local water forms in washing a lime soap that settles in and weakens the fibres of delicate fabrics—makes them brittle. Thus your fine linens and laces and lingerie wear out long before they should.

We use "rain soft" water exclusively in our laundry—which prevents the formation of this sticky lime soap. And we use only pure soap—and less of that because of the extreme softness of our water.

Thus the fine fibres of your filmy fabrics are preserved—your work comes from the wash soft and white and fluffy—your laces and lingerie stay dainty and fresh—when washed "the soft water way."

zero NO Hardness Waters

Let us prove to you the wonderful difference in your laundry work when washed "the soft water way." Ask us to call for a trial bundle. Be convinced.

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This $65 Kitchen Cabinet for

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And This Cabinet Club Membership Will Be Closed

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